



# PAKISTAN AIR LINE PILOTS' ASSOCIATION

AFFILIATED WITH :  
INTERNATIONAL FEDERATION OF AIR LINE PILOT'S ASSOCIATIONS &  
INTERNATIONAL TRANSPORT WORKERS FEDERATION.

## NOTICE

### ANNUAL GENERAL BODY MEETING

ALL PALPA Members: - السلام عليكم

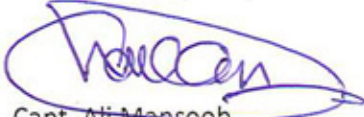
January 14, 2019.

The Annual General Body Meeting of the Pakistan Air Line Pilots' Association shall be held on Saturday the 23<sup>rd</sup> February 2019 at 1700hrs at PALPA House, Karachi.

#### 5.1.4. ORDER OF BUSINESS (A G E N D A)

- 5.1.4.1. To receive from the Executive Committee, the Report, Balance Sheet and the Statement of Accounts for the preceding year.
- 5.1.4.2. To decide on any resolution duly submitted to the Meeting as aforesaid.
- 5.1.4.4. To appoint Auditors of the Association for the forth-coming year.
- 5.1.4.5. To amend, rescind or make rules.
- 5.1.4.6. To make any levy on the members of the Association or to alter the existing contribution and fees.
- 5.1.4.7. To exercise all or any of the powers and authorities vested in the Executive Committee of the Association including the reversal or alteration of any decision of the Executive Committee.
- 5.1.4.8. To fine, suspend or expel any member of the Association.
- 5.1.4.9. To remit for further consideration of the Executive Committee, any decision of that body and to give such directions, in relation thereto, as may be deemed expedient.
- 5.1.4.10. To do all such other things, as may be necessary or desirable in the interest of the Association or its members.

All members are requested to attend the meeting.



Capt. Ali Mansoob  
GENERAL SECRETARY

#### Note-1:- As per Chapter V, Article-1, Clause 5.1.3.2.

"Every member of the Association shall have the right to submit a resolution for the consideration. Such resolution must reach the Secretary at least 15 days before the date fixed for the meeting together with an agenda of the business to be transacted".

Note-2:- The Balance Sheet and the Statement of Accounts have been posted on PALPA Website and the same is also available in PALPA Office. If hard copy of the Balance Sheet is required by any member, kindly intimate the office, the said will be provided.

ST - 31, BLOCK - 5, KEHKASHAN, CLIFTON, KARACHI - 75600 PAKISTAN.

Tel : (+9221) 3586-8860, 3582-4037, 9925-1128, PALPA UAN : (+9221)111-172-572 (111-1-PALPA), Fax : (+9221) 3586-2312

E-mail : info@palpa.org.pk Web : www.palpa.org.pk