



# PAKISTAN AIR LINE PILOTS' ASSOCIATION

AFFILIATED WITH :  
INTERNATIONAL FEDERATION OF AIR LINE PILOTS' ASSOCIATIONS &  
INTERNATIONAL TRANSPORT WORKERS FEDERATION.

## INFO

### **ALL PALPA MEMBERS:**

January 09, 2009.

السلام عليكم

The Executive Committee has decided to provide the Principal Office Bearers with the Ufone mobile sims which have the provision of international roaming. This has been done to facilitate the members to be in touch with the Principal Office Bearers, while they are on domestic/international flights, in situations, which necessitate immediate contact.

This shall only be required when there is no contact with any Principal Office Bearers within Pakistan. The numbers have been taken in a sequence for the members ease and remembrance and they fall in order according to the seniority of the Principal Office Bearers in the Executive Committee. These are as follows:-

|                        |                    |              |
|------------------------|--------------------|--------------|
| 1. Capt. Imran Usman   | President          | 0332-3888701 |
| 2. Capt. Suhail Baluch | Vice President     | 0332-3888702 |
| 3. F/O Arif Majeed     | General Secretary  | 0332-3888703 |
| 4. F/O Sohail Ahmed    | Joint Secretary-I  | 0332-3888704 |
| 5. Capt. T. M. Rabbani | Joint Secretary-II | 0332-3888705 |
| 6. F/O Zahid           | Joint Secretary    | 0332-3888706 |
| 7. Capt. Sadiq Rehman  | Treasurer          | 0332-3888707 |

Thanking you,

Yours sincerely,

F/O Arif Majeed  
GENERAL SECRETARY



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PALPA Executive Committee is in the process of updating the Telephone Directory of PALPA members. You are requested to furnish the following data within 10 days of the receipt of this INFO through a post-paid envelope (enclosed), by telephone, Fax or Email, which ever is convenient to you.

Kindly treat this as urgent.

F/O Arif Majeed  
GENERAL SECRETARY

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|                |  |
|----------------|--|
| Name / P. No.  |  |
| Address        |  |
| Telephone Nos. |  |
| Mobile No.     |  |
| Email Address  |  |